## Meeting Notice - Submission #7776

**Date Submitted: 11/15/2022** 



## Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

## **Received by Town Clerk**

11/15/2022 2:57 PM

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Is this a REVISED MEETING	Date of Original Posting	Time of Original Posting		
NOTICE*	REQUIRED	REQUIRED		
NO Y				
If this is a revision to an earlier rev	rision, please list date and time of	previous revision(s)		
Example: 01/01/16 at 12:01 PM				
Committee or Governing Body* Meeting Location*		Date & Time of Meeting*		
Board of Health	Town Hall-Meeting Room C	11/21/2022		
		5:30 PM		
		3.30 PIVI		
Signature of Chairman or Authoriz	ed Person* Date*	<u></u>		
Jennifer Brown	11/15/202	22		
Email Address*	//			
jbrown@ipswichma.gov				

## **AGENDA**

Hearings: 5:30pm: Meeting call to order

Minutes: October 3, 2022

- 145 High Street Special Permit Sought from Planning Board for Multifamily Residential Development in the Water Supply Protection District, Zone II.
- 54 Chattanooga Road Septic System Installation Extension.
- 13 Hillside Road Bedroom Count Variance.
- 437 Linebrook Road Septic System Variance for Septic Tank.
- 1 Howard Street Septic System Design Variance.
- 17 Mile Lane Septic System Design Variances.
- 40 North Ridge Road Septic System Installation Variance. 56 North Ridge Road Disposal System Construction Permit Extension.
- 149 High Street Order for Correction Extension Violations of Chapter II of the State Sanitary Code.
- 194 High Street, Unit 2 Order for Correction Extension Violations of Chapter II of the State Sanitary Code. 213 High Street Failure to Provide Operation and Maintenance Contract for Pressure Distribution System.
- 1 Pintail Road Disposal System Construction Permit Extension and Septic System Installation Extension.

Director	of	Public	Health	Re	port:
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